Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 16, 2015

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Daniel E. Logsdon Jr. Commissioner

Norman D Adams North Hopkins Water District 2915 Anton Road Madisonville, KY 42431

RE:

Case No. 2015-00078

North Hopkins Water District

The Commission Staff has reviewed the filing submitted March 30, 2015 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/rcs



Case No. 2015-00078

RECEIVED

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

MAR 06 2015

PUBLIC SERVICE COMMISSION

TO THE PARTY OF TH				-	COMMISSION	
Name of Utility	North Hop	kins Wate	r Distri	ct	FILED	
Date	February	February 24, 2015				
Address	316 Liber	316 Liberty Church Drive			PUBLIC SERVIC COMMISSION	
City, State, Zip	Madisonvi	Madisonville, KY			31	
Telephone Number	270-825-1	270-825-1623				
Email Address	northhopk	northhopkinswd@yahoo.com				
I.a. Name of all wholesa the event the water purchase entire rate schedule must be	d is billed by the s shown. Attach add	upplier on a ditional shee	rate that is	s not a flat ra	rate of each. In ate schedule, the	
Supplier(s) Base		se Rate	:e Cl		ed Rate	
City of Madisonville, h	(Y \$3.71 per 1	1,000 gall	lons \$3	.95 per 1,	000 gallons	
1.b. A copy of the supplier's is attached as Exhibit A	notice of the chan	ged rate sho	wing the e	effective date	of the increase	
Twelve-month period upomonth period must end within	on which the purch n 90 days of this fi	nased water a	adjustmen	t is based. (This twelve-	
From January 20		through	Dece	December 2014		
(month and ye		(month and year)				
3. Statement of water purc purchases from each suppli- declining block rate schedule sheet if necessary.	er must be showi	n separately	. If wat	er is purcha	ased through a	

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